

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2020

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 289**, PUBLIC EDUCATION RETIREMENT AMENDMENTS, by Representative C. Hall.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-0-4

5 HB0289.SC1.wpd 3/6/20 2:57 pm mwixom/MW RHR/SJB

Bill Number

Action Class

